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To: Councillor Yuill, Convener; Councillor Allard, Vice Convener; and Councillors Blake, Brooks, Greig, Malik and Radley.

Town House,  
ABERDEEN, 24 November 2025

## **URGENT BUSINESS COMMITTEE**

The Members of the **URGENT BUSINESS COMMITTEE** are requested to meet in **Committee Room 2 - Town House** on **MONDAY, 24 NOVEMBER 2025 at 4.30pm**. This is a hybrid meeting therefore Members may attend remotely.

JENNI LAWSON  
CHIEF OFFICER - GOVERNANCE

## **B U S I N E S S**

### **NOTIFICATION OF URGENT BUSINESS**

- 1 Notification of Urgent Business

### **DETERMINATION OF EXEMPT BUSINESS**

- 2 Determination of Exempt Business

### **DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS**

- 3 Declarations of Interest and Transparency Statements

### **EXEMPT BUSINESS**

- 4 World Rally Championship - Aberdeen Event - CR&E/25/286 (Pages 3 - 18)

Website Address: [www.aberdeencity.gov.uk](http://www.aberdeencity.gov.uk)

Should you require any further information about this agenda, please contact  
Martyn Orchard 01224 067598 or email [morchard@aberdeencity.gov.uk](mailto:morchard@aberdeencity.gov.uk)

Exempt information as described in paragraph(s) 6 of Schedule 7A of the Local Government (Scotland) Act 1973.

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